

Agency/Group Membership Application

National Grants Management Association (NGMA) is recognized throughout the grants management industry as THE membership association leader providing tools and resources for grants professionals to support and maintain high levels of grants management competency and to establish standards of excellence for grants managers.

Agency/Group Membership is opened to federal, state and local governments and nonprofit non-governmental organizations engaged in grant management work such as;

- Federal Government
- State/Local Government
- Tribal Governments
- Nonprofit Organization
- Institution of Higher Education/K12
- Private Industry
- Faith-Based Organizations
- Other

Membership Benefits:

The National Grants Management Association offers a variety of trainings to contribute to your future success.

I. Professional development, training, and career resources

- Complimentary members-only webinars
- Group member discounts for online CPE opportunities
- Member discounts up to \$100 per national training events
- Member discounts on the CGMS examination, renewal fees and Free access to the CGMS practice test
- Group GMBok training - we bring education to you
- Online education available 24/7
- Online job bank - find your next position
- Showcase your expertise - be a presenter at a national training event or chapter meeting

II. Free Tools

- GMBok Guide - Grants Management Body of Knowledge provides an in-depth understanding of the grants management lifecycle, from solicitation to application evaluation to the closeout and audit phases
- Webcast library
- CGMS resources

III. Community

- Networking through NGMA chapters
- Social networking
- An online membership directory
- Leadership and volunteer opportunities at the chapter and national levels
- Industry recognition and awards

Ready to Join?

Three Ways to Pay:

- Option 1:** Email completed form to NGMA
- Option 2:** Mail completed form with Credit Card Payment
- Option 3:** Email or Mail completed form to NGMA for invoice

Mail: National Grants Management Association
21010 Southbank Street, #2055
Sterling, VA 20165-7227

Email: info@ngma.org | **Call us:** (202) 308-9443

Organization Type

- | | | |
|---|--|--|
| <input type="checkbox"/> Federal Government | <input type="checkbox"/> Nonprofit Organization | <input type="checkbox"/> Faith-Based Organizations |
| <input type="checkbox"/> State/Local Government | <input type="checkbox"/> Institution of Higher Education/K12 | <input type="checkbox"/> Other |
| <input type="checkbox"/> Tribal Governments | <input type="checkbox"/> Private Industry | |

How did you hear about NGMA?

- | | | | | | |
|--|--|-------------------------------------|--------------------------------------|-----------------------------------|---|
| <input type="checkbox"/> NGMA Chapter | <input type="checkbox"/> NGMA Conference | <input type="checkbox"/> NGMA Email | <input type="checkbox"/> NGMA Weekly | <input type="checkbox"/> Employer | <input type="checkbox"/> Friend/Co-worker |
| <input type="checkbox"/> NGMA Social Media | <input type="checkbox"/> Non-NGMA Conference Other | | | | |

Recruiter Information: (if applicable)

Recruiter Name: _____

Recruiter Company: _____

Company Information

Organization: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Website: _____ Primary Phone: _____

*Primary Contact: _____

Primary Email: _____ Phone: _____

**Correspondence will be sent to the Primary Contact.*

Group/Agency (5 + member) Annual Membership Dues (select one)

- | | |
|---|---|
| <input type="checkbox"/> 1 Year: \$149 per person | <input type="checkbox"/> 2 Year: \$249 per person |
|---|---|

Provide Group/Agency Participants

Full Name and Title: _____

Email: _____ Phone: _____

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Email: _____ Phone: _____

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Email: _____ Phone: _____

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Email: _____ Phone: _____

Payment Information

Check (payable to NGMA) AMEX DISCOVER MC VISA SEND INVOICE

Credit Card Number: _____

Security Code: _____ Expiration Date: _____

Cardholder Print Name : _____

Billing Address : _____

Cardholder Signature : _____